

Evaluation, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Vermont: Final Authorization of State Hazardous Waste Management Program Revision" (FRL #6456-8), received October 8, 1999; to the Committee on Environment and Public Works.

EC-5619. A communication from the Director, Office of Regulatory Management and Information, Office of Policy, Planning and Evaluation, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Acid Rain Program—Nitrogen Oxides Emission Reduction Program, Rule Revision in Response to Court Remand" (FRL #6455-4), received October 7, 1999; to the Committee on Environment and Public Works.

EC-5620. A communication from the Director, Office of Regulatory Management and Information, Office of Policy, Planning and Evaluation, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Approval and Promulgation of Air Quality Implementation Plans; Delaware; 15 Percent Rate of Progress Plan" (FRL #6453-5), received October 6, 1999; to the Committee on Environment and Public Works.

EC-5621. A communication from the Director, Office of Regulatory Management and Information, Office of Policy, Planning and Evaluation, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Approval and Promulgation of Air Quality Implementation Plans; Texas: Redesignation Request and Maintenance Plan for the Collin County Lead Non-attainment Area" (FRL #6449-5), received October 6, 1999; to the Committee on Environment and Public Works.

EC-5622. A communication from the Director, Office of Regulatory Management and Information, Office of Policy, Planning and Evaluation, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Approval and Promulgation of Implementation Plans; Approval of Revisions to the North Carolina State Implementation Plan" (FRL #6453-8), received October 6, 1999; to the Committee on Environment and Public Works.

EC-5623. A communication from the Director, Office of Regulatory Management and Information, Office of Policy, Planning and Evaluation, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Massachusetts: Final Authorization of State Hazardous Waste Management Program Revision" (FRL #6454-1), received October 6, 1999; to the Committee on Environment and Public Works.

EC-5624. A communication from the Director, Office of Regulatory Management and Information, Office of Policy, Planning and Evaluation, Environmental Protection Agency, transmitting two reports entitled "Guidance on Calculating the Economic Benefit of Noncompliance by Federal Agencies," and "The Yellow Book: Guide to Environment Enforcement and Compliance at Federal Facilities"; to the Committee on Environment and Public Works.

EC-5625. A communication from the Director, Office of Congressional Affairs, Nuclear Regulatory Commission, transmitting, pursuant to law, the report of a rule entitled "Standard Review Plan on Foreign Ownership, Control, or Domination," received October 12, 1999; to the Committee on Environment and Public Works.

PETITIONS AND MEMORIALS

The following petitions and memorials were laid before the Senate and were referred or ordered to lie on the table as indicated:

POM-366. A joint resolution adopted by the Legislature of the State of California relative to space-related commerce; to the Committee on Finance.

ASSEMBLY JOINT RESOLUTION NO. 33

Whereas, As we approach the next millennium an unprecedented surge in space technology and commercial enterprise is creating a new space services era; and

Whereas, Over 40 countries are vigorously competing to participate in this rapidly expanding industry; and

Whereas, At a time of increasing foreign launch competition, the United States Air Force has stated that it intends to encourage private development and become a customer of launch facilities in lieu of its current role as developer, operator, and maintainer of United States space launch complexes; and

Whereas, The recently completed Cox Commission report concludes that it is in the national security interest of the United States to expand our domestic launch capability; and

Whereas, It is in the best interest of California's economy to encourage the development of a robust commercial launch industry so that the state can continue its role as an international space "center of excellence" in the rapidly growing commercial space market; and

Whereas, California's educational institutions, aerospace industries, and highly skilled work force have historically played a dominant role in space education, research, technology, manufacturing, services, and transportation, now, therefore, be it

Resolved by the Assembly and Senate of the State of California, jointly, That the Legislature of the State of California respectfully memorializes the President and the Congress of the United States to recognize the driving force of space-related commerce in our economy and support Sen. No. 1239 and H.R. No. 2289, federal legislation to classify spaceports as exempt facilities and enable state and local entities to sell bonds for private or public development of spaceport infrastructure; and be it further

Resolved, That the Chief Clerk of the Assembly transmit copies of this resolution to the President and Vice President of the United States, to the Speaker of the House of Representatives, to the Majority Leader of the Senate of the United States, and to each Senator and Representative from California in the Congress of the United States.

REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. MURKOWSKI, from the Committee on Energy and Natural Resources, with amendments:

S. 710. A bill to authorize the feasibility study on the preservation of certain Civil War battlefields along the Vicksburg Campaign Trail (Rept. No. 106-184).

By Mr. MURKOWSKI, from the Committee on Energy and Natural Resources, with amendments and an amendment to the title:

S. 905. A bill to establish the Lackawanna Valley American Heritage Area (Rept. No. 106-185).

By Mr. MURKOWSKI, from the Committee on Energy and Natural Resources, with amendments:

S. 1117. A bill to establish the Corinth Unit of Shiloh National Military Park, in the vicinity of the city of Corinth, Mississippi, and in the State of Tennessee, and for other purposes (Rept. No. 106-186).

By Mr. MURKOWSKI, from the Committee on Energy and Natural Resources, without amendment:

S. 1324. A bill to expand the boundaries of the Gettysburg National Military Park to include Wills House, and for other purposes (Rept. No. 106-187).

By Mr. CHAFEE, from the Committee on Environment and Public Works, with amendments and an amendment to the title:

H.R. 2454. A bill to assure the long-term conservation of mid-continent light geese and the biological diversity of the ecosystem upon which many North American migratory birds depend, by directing the Secretary of the Interior to implement rules to reduce the overabundant population of mid-continent light geese (Rept. No. 106-188).

By Mr. CHAFEE, from the Committee on Environment and Public Works, with an amendment:

S. 835. A bill to encourage the restoration of estuary habitat through more efficient project financing and enhanced coordination of Federal and non-Federal restoration programs, and for other purposes (Rept. No. 106-189).

By Mr. CHAFEE, from the Committee on Environment and Public Works, without amendment:

S. 1730. An original bill to amend the Federal Water Pollution Control Act to provide that certain environmental reports shall continue to be required to be submitted (Rept. No. 106-190).

S. 1731. An original bill to amend the Clean Air Act to provide that certain environmental reports shall continue to be required to be submitted (Rept. No. 106-191).

By Mr. CAMPBELL, from the Committee on Indian Affairs, with an amendment in the nature of a substitute:

S. 225. A bill to provide housing assistance to Native Hawaiians (Rept. No. 106-192).

EXECUTIVE REPORTS OF COMMITTEE

The following executive reports of a committee were submitted:

By Mr. HATCH, for the Committee on the Judiciary:

Barbara M. Lynn, of Texas, to be United States District Judge for the Northern District of Texas.

William Joseph Haynes, Jr., of Tennessee, to be United States District Judge for the Middle District of Tennessee.

Ronald A. Guzman, of Illinois, to be United States District Judge for the Northern District of Illinois.

(The above nominations were reported with the recommendation that they be confirmed.)

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second time by unanimous consent, and referred as indicated:

By Mr. JEFFORDS:

S. 1725. A bill to amend title XVIII of the Social Security Act to modernize medicare supplemental policies so that outpatient prescription drugs are affordable and accessible for medicare beneficiaries; to the Committee on Finance.

By Mr. MCCAIN (for himself, Mr. CAMPBELL, and Mr. INOUE):

S. 1726. A bill to amend the Internal Revenue Code of 1986 to treat for unemployment compensation purposes Indian tribal governments the same as State or local units of government or as nonprofit organizations; to the Committee on Finance.